

The Politics Of The Earth Environmental Discourses 3rd Third Edition By Dryzek John S Published By Oxford University Press Usa 2013

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john dryzek provides an accessible introduction to thinking about the environment by looking at the way people use language on environmental issues he analyses the main discourses from the last 30 years and those likely to be influential in future

ecological democracy offers an original thought provoking and engaging treatment of why and how democracy should be re imagined in reaction to today's ecological crisis the book explains that one need to re imagine both the view on nature and democratic ideals within the same framework in the anthropocene the present geological epoch of human made instability in the earth system and its planetary boundaries this book proposes unique and challenging readings of green

political theory and its development of ecological democracy in the last four decades the book is the first to offer a systematic and detailed interpretation of the role of critical theory vis à vis green political theory through an update regarding current non anthropocentric critical theorists and how they may contribute to the further development of ecological democracy ecological democracy builds further on deep ecology ecophenomenology and animism by articulating an ecocentric view on nature which defends an intrinsic moral value of all existence as well as formulating the democratic principle of all ecologically affected parties this book provides a sophisticated convincing and accessible argument for how to re imagine ecological democracy as ecocentrism in practice ecological love to love ecologically means caring for and encountering all existence on the earth and in the cosmos this book is multi disciplinary and will be of great value to researchers as well as undergraduate and postgraduate students from many disciplines the open access version of this book available at taylorfrancis com has been made available under a creative commons attribution non commercial no derivatives cc by nc nd 4 0 license

an analysis of the normative prerequisites for addressing the challenges of democratic earth system governance in the anthropocene

this book focuses on how to improve equal and public participation in a range of innovative citizen forums that could revitalise democracy around the world

this book advances a naturalized normative theory of deliberative democracy one that is informed by an empirically grounded analysis of public deliberation in naturalistic settings and in unadulterated form and goes on to provide institutional design proposals for how to improve it

master s thesis from the year 2006 in the subject politics international politics topic international organisations grade 1 7 university of bath modern languages and european studies 64 entries in the bibliography language english abstract in the move of the europeanisation the deepening and widening of the european union the system of european governance is becoming ever more complex the increase from 15 to 25 member states and the needs of cooperation amongst the different levels of the european union eu european national regional and local level are posing a challenge to democracy the lack of democratic legitimacy of today s traditional system requires alternative ways of governing which are already developing a solution to the question of legitimacy and structure is the deliberative democracy theory of john dryzek in this context non governmental organizations ngos as representatives of civil society are playing an important role and the eu promotes the cooperation with this sector however cooperation is concentrated on ngo umbrella organizations on the eu level it is argued that the socio political strategy of the eu undermines the idea of deliberative democracy and in particular the function of ngos through privileging selected international networks the latter risk losing their autonomy smaller and local ngos tend to be left out even though it is especially those that have close contact with the citizenry and the practical knowledge to develop strategies for solutions consequently new socio political structures need to aim at involving a wide range of ngos of all sizes and levels into eu politics as partners next to international

networks eu politics need to become more flexible so that established traditions do not hazard the genuine representation and involvement of civil society in a deliberative sense and thus democratic legitimacy

contending discourses underlie many of the worlds most intractable conflicts producing misery and violence this is especially true in the post 9 11 world however contending discourses can also open the way to greater dialogue in global civil society and across states and international organizations this possibility holds even for the most murderous sorts of conflicts in deeply divided societies in this timely and original book john dryzek examines major contemporary conflicts in terms of clashing discourses topics covered include the alleged clash of civilizations societies divided by ethnicity nationality or religion economic globalization versus resistance plus an in depth discussion of the war on terror dryzek concludes by highlighting the limitations of current neoconservative and cosmopolitan approaches arguing that only deliberative global politics offers unprecedented new possibilities for democratic engagement in the international system this book will be of interest to students and scholars of international relations politics philosophy and sociology

enduring liberalism pursues two objectives one it explores the political thought of public intellectuals and the general public since the 1960s two it assesses contemporary and classic interpretations of american political thought in light of the study s findings book jacket

books recommended for undergraduate and college libraries listed by library of congress classification numbers

environment social justice and the media in the age of anthropocene addresses three imminent challenges to human society in the age of the anthropocene the first challenge involves the survival of the species the second the breakdown of social justice and the third the inability of the media to provide global audiences with an adequate orientation about these issues the notion of the anthropocene as a geological age shaped by human intervention implies a new understanding of the human context that influences the physical and biological sciences human existence continues to be affected by the physical and biological reality from which it evolved but in turn it affects that reality as well this work addresses this paradox by bringing together the contributions of researchers from very different disciplines in conversation about the complex relationships between the physical biological world and the human world to offer different perspectives and solutions in establishing social and environmental justice in the age of the anthropocene

in this work of historically informed political theory kimberly smith sets out to understand how nineteenth century americans answered the question of how the people should participate in politics did rational public debate the ideal that most democratic theorists now venerate transcend all other forms of political expression how and why did passion disappear from the ideology if not the practice of american democracy to answer these questions she focuses on the political culture of the urban north during the turbulent jacksonian age roughly 1830 50 when the shape and character of the democratic public were still fluid smith s method is to interpret in light of such popular discourse as newspapers

and novels several key texts in nineteenth century american political thought frederick douglass s fourth of july speech and narrative angelina grimke s debate with catharine beecher frances wright s lectures and harriet beecher stowe s uncle tom s cabin such texts smith finds highlight many of the then current ideas about the extremes of political expression her readings support the conclusions that the value of rational argument itself was contested that the emergent enlightenment rationalism may have helped to sterilize political debate and that storytelling or testimony posed an important challenge to the norm of political rationality smith explores facets of the political culture in ways that make sense of traditions from whiggish resistance to protestant narrative testimony she helps us to understand such puzzles as the point of mob action and other ritualistic disruptions of the political process our simultaneous attraction to and suspicion of political debates and the appeal of stories by and about victims of injustice also found in her book are keen analyses of the antebellum press and the importance of oratory and public speaking smith shows that alternatives to reasoned deliberation like protest resistance and storytelling have a place in politics such alternatives underscore the positive role that interest passion compassion and even violence might play in the political life of america her book therefore is a cautionary analysis of how rationality came to dominate our thinking about politics and why its hegemony should concern us ultimately smith reminds the reader that democracy and reasoned public debate are not synonymous and that the linkage is not necessarily a good thing

offering original insights on the prospects for a european or even global public sphere this volume offers the writings of the original thinker bernhard peters 1949 2005 in english for the first time includes an introduction by the editor that outlines the importance of peters work and a preface by jurgen habermas

the politics of the anthropocene is a sophisticated yet accessible treatment of how human institutions practices and principles need to be re thought in response to the challenges of the anthropocene the emerging epoch of human induced instability in the earth system and its life support capacities however the world remains stuck with practices and modes of thinking that were developed in the holocene the epoch of around 12 000 years of unusual stability in the earth system toward the end of which modern institutions such as states and capitalist markets arose these institutions persist despite their potentially catastrophic failure to respond to the challenges of the anthropocene foremost among them a rapidly changing climate and accelerating biodiversity loss the pathological trajectories of these institutions need to be disrupted by advancing ecological reflexivity the capacity of structures systems and sets of ideas to question their own core commitments and if necessary change themselves while listening and responding effectively to signals from the earth system this book envisages a world in which humans are no longer estranged from the earth system but engage with it in a more productive relationship we can still pursue democracy social justice and sustainability but not as before in future all politics should be first and foremost a politics of the anthropocene the arguments are developed in the context of issues such as climate change biodiversity and global efforts to address sustainability

this book provides students with the basic concepts of policy development and implementation that all social workers need to know

this book is divided into three parts on what to teach how to teach and new teaching technologies regarding public administration and public policy what to teach includes the core of public administration research methods ethics education professionalism research design and portfolio development how to teach includes the administrator as teacher reading writing case studies team teaching and instructional design new teaching technologies include distance learning hollywood films and the internet both public administration and public policy are included public administration emphasizes personnel financial and accountability administration public policy emphasizes economic technology social political international and legal policy

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